<u>Agenda</u> February 6<sup>th</sup>, 2025 1055 W. Main St. Stroudsburg, PA 18360

- 1. Call to Order
- 2. Roll Call
- 3. Presentations
- 4. Non-Agenda Comments –
- 5. Approval of Minutes for January 9<sup>th</sup>, 2025

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_

- Department Reports:
  A. Public Housing Occupancy As presented by Sam Iorio, Property Manager
  - B. Housing Choice Voucher Program As presented by Jozie Castaldo, Section 8 Coordinator
  - C. Resident Initiatives Coordinator As presented by LaTania Jones, Resident Initiatives Coordinator
  - D. Maintenance As presented by Brad Bergman, Maintenance Foreman
- 7. Approval of Bills & Financials As presented by Ellen Talimci, Comptroller

## **Public Housing**

Motion by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

## Section 8 (HCVP

8. Report from Director of Capital Improvements As presented by TBD

- 9. Solicitor As presented by Kent Herman, Solicitor
- 10. Deputy Executive Director As presented by Joanne Bills, Deputy Executive Director
- 11. Executive Director As Presented by Linda Kaufman, Executive Director
- 12. Communications
- 13. Old/New Business
- 14. Personnel
- 15. Adjournment

Motion by: Second by:

Prepared by LaTania R. Jones