

**Housing Authority of Monroe County**  
**Agenda**  
**January 9<sup>th</sup>, 2024**  
**1055 W. Main St.**  
**Stroudsburg, PA 18360**

1. Call to Order
2. Roll Call
3. Presentations
4. Non-Agenda Comments –
5. Approval of Minutes for November 7<sup>th</sup>, 2024

Motion by \_\_\_\_\_  
Seconded by \_\_\_\_\_

6. Department Reports:
  - A. Public Housing Occupancy  
As presented by Sam Iorio, Property Manager
  - B. Housing Choice Voucher Program  
As presented by Jozie Castaldo, Section 8 Coordinator
  - C. Resident Initiatives Coordinator  
As presented by LaTania Jones, Resident Initiatives Coordinator
  - D. Maintenance  
As presented by Brad Bergman, Maintenance Foreman
7. Approval of Bills & Financials  
As presented by Ellen Talimci, Comptroller

**Public Housing**

Motion by: \_\_\_\_\_  
Seconded by: \_\_\_\_\_

**Section 8 (HCVP)**

8. Report from Director of Capital Improvements  
As presented by TBD

9. Solicitor  
As presented by Kent Herman, Solicitor
10. Deputy Executive Director  
As presented by Joanne Bills, Deputy Executive Director
11. Executive Director  
As Presented by Linda Kaufman, Executive Director
12. Communications
13. Old/New Business
14. Personnel

#### Hiring of Amanda Taylor

15. Adjournment

Motion by:  
Second by:

Prepared by LaTania R. Jones